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The new Second Spring website is beautiful! SecondSpring.co.uk Watch for the blog, new journal issues, and an education forum.

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All Things Made New (AN)

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Caldecott's Sources - Citations by Chapter

All Things Made New

(The Summary of this book is copied from the back of Stratford Caldecott's book "*All Things Made New.*")

The coming of Christ changed the world. God entered creation in a new way. Eternity entered time. After long ages of preparation, human history had reached a watershed.

The shattering impact of the Incarnation was felt first by the Mother of Jesus and by his closest disciples. Its meaning was best understood by Mary as she pondered these things in her heart, and the beloved disciples, John, who took her into his home. Mary and John at the foot of the Cross are witnesses and teachers of the mystery of God's love, which was revealed to the early Church especially in the fourth Gospel, the Johannine letters, and the Book of Revelation or "Book of Unveiling" (the Church's earliest mystagogical text.)

All Things Made New explores the Christian mysteries in the tradition of John and Mary, by studying the symbolism, cosmology, and meaning of the book of Revelation, as well as the prayers and meditations of the Rosary, including the Apostles' Creed and the Our Father. These reflections lead us step by step to the foot of the Cross, and to the Wedding Feast of the Lamb, where all things are made new.

The Introduction:

- Julian of Norwich: *"Revelations of Divine Love."*
- Stratford Caldecott: *"Companion to the Book of Revelation."*
- Stratford Caldecott: *"Fruits of the Spirit."*

1.) The Book of Unveiling

- J. Sweet: *"Revelation."*
- Scott Hahn: *"The Lamb's Supper."*
- Hans Urs von Balthasar: *"Theo-Drama."*
- Hans Urs von Balthasar: *"First Glance at Adrienne von Speyr."*
- R. Bauckham: *"The Climax of Prophecy."*
- R. Bauckham: *"The Theology of the Book of Revelation."*
- Francesca Murphy: *"The Comedy of Revelation."*
- Giorgio Buccellati: *"The Comedy of Revelation."*

2.) Creation in the Book of Revelation

- Pope Benedict XVI: *"Spe Salvi."*
- Angelo Scola: *"The Primordial Relationship Between God and the Human Person..."*
- David Bentley Hart: *"The Beauty of the Infinite."*
- Etienne Gilson: *"Being and some Philosophers."*
- Thomas Aquinas: *"Summa Theologiae."*
- Kenneth Schmitz: *"The Recovery of Wisdom."*
- Joseph Ratzinger: *"Introduction to Christianity."*
- John Zizioulas: *"Communion and Otherness."*
- Hans Urs von Balthasar: *"Theo-logic."*
- John Redford: *"Bad, Mad or God?"*
- Henri de Lubac: *"Medieval Exegesis."*
- Robert Belton: *"The Order of the Ages."*
- Maximus: *"Second Century on Theology."*

- Henri de Lubac: *“Catholicism.”*
- L. Schaya: *“The Universal Meaning of the Kabbalah.”*
- Adrienne von Speyer: *“The Word Becomes Flesh.”*
- D.C. Schindler: *“Hans Urs von Balthasar and the Dramatic Structure of Truth.”*
- Zizioulas: *“Being as Communion.”*

3.) The Cosmic Order

- Henri de Lubac: *“Catholicism.”*
- Hans Urs von Balthasar: *“Mysterium Paschale.”*
- Austin Farrer: *“A Rebirth of Images.”*
- John Michell: *“How the World is Made.”*
- Adrienne von Speyr: *“The Fisher’s Net.”*
- Michael Ward: *“Planet Narnia.”*
- Robert Murray SJ: *“The Cosmic Covenant.”*
- Joseph Ratzinger: *“In the Beginning.”*
- Stratford Caldecott: *“The Seven Commandments.”*
- Harry Lee Poe: *“The Problem of Time in Biblical Perspective.”*
- Scott Hahn: *“Letter and Spirit.”*
- Leo Scheffczyk: *“Creation and Providence.”*
- Scott Hahn: *“A Father Who Keeps His Promises.”*
- R. Bauckham: *“The Theology of the Book of Revelation.”*
- Robert Temple: *“He Who Saw Everything.”*
- Plato: *“Timaeus.”*
- A. Snodgrass: *“Architecture, Time and Eternity.”*
- Jean Hani: *“The Symbolism of the Christian Temple.”*
- Margaret Barker: *“The Hidden Tradition of the Kingdom of God.”*
- Margaret Barker: *“The Revelation of Jesus Christ.”*
- Irenaeus: *“Adversus Haereses.”*
- Richard Burridge: *“Four Gospels, One Jesus.”*
- L. Schaya: *“The Universal Meaning of the Kabbalah.”*
- Hopper: *“Medieval Number Symbolism.”*
- Henri de Lubac: *“The Splendor of the Church.”*
- John Sailhammer: *“The Pentateuch as Narrative.”*
- Hans Urs von Balthasar: *“The Glory of the Lord.”*
- Michael Schneider: *“Constructing the Cosmological Circle.”*
- Barker: *“The Great High Priest.”*
- Walter Burkert: *“Lore and Science in Ancient Pythagoreanism.”*
- Charles H. Kahn: *“Pythagoras and the Pythagoreans.”*

- Ernest McClain: *"The Myth of Invariance."*
- Y. Congar: *"The Mystery of the Temple."*
- Joseph Ratzinger: *"The Spirit of the Liturgy."*
- Stratford Caldecott: *"Beauty for Truth's Sake."*

4.) A Book of Spiritual Exercises

- Hans Urs von Balthasar: *"Theo-Drama."*
- Tomberg: *"Meditations on the Tarot."*
- R. Bauckham: *"The Theology of the Book of Revelation."*
- R. Guardini: *"The Lord."*
- I. Boxall: *"The Revelation of St. John."*
- Pope Benedict XVI: *"Jesus of Nazareth."*
- Eckhart: *"Meister Eckhart: Sermons and Treatises."*
- Francesca Murphy: *"The Comedy of Revelation."*
- Hans Urs von Balthasar: *"Theo-Drama."*
- Thomas Aquinas: *"Summa contra Gentile."*

5.) The Logos Rides to War

- Josef Pieper: *"The End of Time."*
- R. Guardini: *"The End of the Modern World."*
- Pope Benedict XVI: *"Jesus of Nazareth."*
- Hans Urs von Balthasar: *"Theo-Drama."*

6.) Entering the City

- Snodgrass: *"Architecture, Time and Eternity."*
- Farrer: *"A Rebirth of Images."*
- Farrer: *"The Revelation of St. John the Divine."*
- Jean Corbon: *"The Wellspring of Worship."*
- Jean Danielou: *"Primitive Christian Symbols."*
- Adrienne von Speyr: *"The Word becomes Flesh."*
- Francis de Sales: *"Treatise on the Love of God."*
- Stratford Caldecott: *"The Fruits of the Spirit."*

- Bulgakov: *“The Bride of the Lamb.”*
- L. Bouyer: *“Cosmos.”*
- John Saward: *“The Beauty of Holiness and the Holiness of Beauty.”*
- Pavel Florensky: *“The Pillar and Ground of the Truth.”*

7.) Jewel of Faith: Credo

- Peter Kreeft: *“You Can Understand the Bible.”*
- Joseph Ratzinger: *“Introduction to Christianity.”*
- Hans Urs von Balthasar: *“TheoDrama.”*

8.) The Holy Way

- Hieromonk Damascene: *“Christ Eternal Tao.”*
- J. P. de Caussade: *“Abandonment to Divine Providence.”*

9.) The Lord’s Prayer

10.) The Rose Garden

- John Paul II: *“Rosarium Virginis Mariae.”*

11.) Mysteries of the Rosary

12.) The Way of the Cross

13.) The Final Mystery

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1.) Revelation as Liturgical Commentary

- C. Jones et al: *“The Study of Liturgy.”*
- Scott Hahn: *“The Lamb’s Supper.”*
- Scott Hahn: *“A Father Who Keeps His Promises.”*

- A. Farrer: *“The Revelation of St. John the Divine.”*
- Ian Boxall: *“The Revelation of St. John.”*
- Bauckham: *“The Theology of the Book of Revelation.”*
- Bauckham: *“The Climax of Prophecy.”*
- Boxall: *“Revelation: Vision and Insight.”*
- John Sweet: *“Revelation.”*
- J. W. Bonman : *“The First Christian Drama.”*
- Joseph Ratzinger: *“The Theology of History in Bonaventure.”*
- M. Barker: *“The Hidden Tradition of The Kingdom.”*
- M. Barker: *“The Great High Priest.”*

2.) On Readings in the Bible

- Joseph Ratzinger and Balthasar: *“Mary - The Church at Source.”*
- Pontifical Biblical Commission: *“The Interpretation of the Bible in the Church.”*
- Pope Benedict the XVI: *“Jesus von Nazareth.”*
- Pope Benedict XVI: *“Verbum Domini.”*
- J. Granados: *“Opening up the Scriptures.”*

3.) Gematria - The Bible Code

- Pope Benedict XVI: *“Jesus von Nazareth.”*
- *Simcox Lea and Bligh Bond*: *“The Apostolic Gnosis.”*
- Timothy Scott: *“Remarks on the Universal Symbolism of the Number 72.”*
- Jean Hani: *“The Symbolism of the Christian Temple.”*
- R. Bauckham : *“The Climax of Prophecy.”*

4.) Margaret Barker’s Temple Theology

- *(Stratford Caldecott’s comments and cautions on Barker’s research and interpretations)*
- Barker: *“The Hidden Tradition of the Kingdom of God.”*
- Barker: *“The Revelation of Jesus Christ.”*
- J. Redford: *“Mad, Bad, or God?”*
- H. Corbin: *“Temple and Contemplation.”*
- Tom Cheetham: *“Green Man, Earth Angel.”*

- Hans Urs von Balthasar and Joseph Ratzinger: *“Mary - The Church at the Source.”*

5.) The Seven Sacraments

- (Excerpts from Stratford Caldecott’s: *“The Seven Sacraments”*.)
- Jean Danielou: *“The Angels and Their Mission.”*

Beauty for Truth's Sake (BT)

Back of the Book

(All blurbs are copied from the back of Stratford Caldecott's book : "*Beauty for Truth's sake.*")

"An erudite, compassionate, powerful argument for recovering the deepest dimensions of the liberal arts, for rethinking education as the path to wisdom. Caldecott ranges across a breathtaking array of disciplines as he demonstrates that faith and reason, art and science, are not enemies but comrades in the search for truth." ---**Philip Zaleski**, editor of the Best Spiritual Writing series and coauthor of *Prayer: A History*

"This is an extended meditation on the sources of becoming more human that inevitably relate humanity to God. It is about education, spiritual maturing, and a lifetime vocation of learning. It is a wise book, an inspiring book, a beautiful book." ---**Ralph McInerny**, University of Notre Dame

"This book struck me with the force of a revelation. Stratford Caldecott's thesis - that modern mathematics can recreate a sense of the beauty of cosmic order which would reorient the educational program and , furthermore, prepare a way for liturgical worship - is to me a very remarkable example of 'thinking outside the box.' ---**Aidan Nichols, OP**, author of *Redeeming Beauty*

"Stratford Caldecott provides a remarkable manifesto that restores mystery to its proper place in education. With mystery comes wonder, awe, reverence, beauty, and a sense of discovery. Without these, science and mathematics are sterile, dull. And doomed, and the humanities are impossible. Caldecott has pronounced a blessing for our children and children's children." ---**Scott Hahn**, St Vincent Seminary and Franciscan University of Steubenville

"This book offers three kinds of light: the lucidity of participating in the divine simplicity, which substitutes profundity for mere complexity, illumination through the divine light of the Logos that shines as one in both creation and revelation: the scintillation of realizing that this truth can only be approached in love." ---**Catherine Pickstock**, University of Cambridge and Emmanuel College

"This work is likely to become something of a bible for liberal art students. The prose is beautiful and every sentence carefully crafted. Postmodern thinkers will also find that this is an accessible, succinct guide to Christian cosmology." ---**Tracey Rowland**, John Paul institute, Melbourne, Australia

[Back + Reviews of *Beauty for Truth's Sake* at Christendom Awake](#)

Reviews

[Review of BT and BW in Humanum 2015-2 by Roy Peachy](#)

R. Jared Staudt recommends *Beauty for Truth's Sake*: "How to Save the Soul of Our Catholic Schools" in Crisis Magazine March 28, 2017

<http://www.crisismagazine.com/2017/save-soul-catholic-schools>

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- Edith Stein: “*Finite and Eternal Being.*”
- Coventry Patmore: “*The Rod, the Root and the Flower.*”

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Beauty in the Word (BW)

Back of the Book

(Summary and Blurbs are taken from the back of Stratford Caldecott's book: “*Beauty in the Word.*”)

What is a good education? What is it for? To answer these questions, Stratford Caldecott shines a fresh light on the three arts of language, in a marvelous recasting of the Trivium whereby Grammar, Dialectic, and Rhetoric are explored as Remembering, Thinking, and Communicating. These are the foundational steps every student must take towards conversion of heart and mind, so that a Catholic Faith can be lived out in unabashed pursuit of the True, the Good, and the Beautiful. *Beauty in the Word* is a unique contribution to bringing these bountiful aspects of the Real back to the center of learning, where they rightfully belong. If your concern is for the true meaning of education for your children, here is the place to begin.

“*Beauty in the Word* is the fruit of a lifetime’s thinking about the relation between faith and life. Those responsible for new initiatives in Catholic schooling have a chance to recreate the inner spirit of education and not just its outer frame. They will not easily find a programme more inspirational than the one presented here.” ----Aidan Nichols , O.P., author of *Redeeming Beauty*

Stratford Caldecott’s words about beauty are themselves beautiful, and also wise; learned and also arresting. He offers a rare combination of intelligence and profound vision, yet combines

this with accessibility and luminous transparency.” ---Catherine Pickstock, University of Cambridge

“C.S. Lewis envisioned modern education as the irrigation of deserts. Caldecott here brings nourishing water to the cry of the modern imagination: ‘I thirst’. Drink deeply, from a book brim-full with the living water capable of transforming our educational practices.”---Cyrus P. Olsen III, University of Scranton

“In this insightful book, Stratford Caldecott has presented a way to understand education in a sense that includes philosophy, theology, the arts, literature, the studies of beauty and truth and what is good. It is a rare book that understands the unity of knowledge and what we want to know. This is one of those rare books.” ---James V. Schall, S.J., Georgetown University

[Sample Chapter of *Beauty in the Word* at Christendom Awake](#)
[Foreword \(Anthony Esolen\) from *Beauty in the Word* at Christendom Awake](#)

Reviews

[Review of BT and BW in Humanum 2015-2 by Roy Peachy](#)

Caldecott's Sources - Citations by Chapter

Beauty in the Word

The Forward is by Anthony Esolen

In the Introduction:

- Aristotle: *“Metaphysics”*
- *The Didascalicon of Hugh of St. Victor*
- Congregation for Catholic Education: *“The Religious Dimension of Education in Catholic School.”*

Chapter I:

(He also mentions Waldorf and Montessori pedagogies)

- Dorothy Sayers: *“The Lost Tools of Learning.”*

- John Saward: *"The Way of the Lamb"*
- C. John Sommerville: *"The Rise and Fall of Childhood"*
- Hans Urs von Balthasar: *"Unless You Become Like This Child."*
- Thomas Traherne: *"Centuries."*
- Thomas J. Norris: *"Getting Real About Education."*
- Simone Weil: *"Reflections on the Right Use of School Studies with a View to the Love of God."*
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Not as the World Gives (NG)

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Not As The World Gives

(All Blurbs copied from the back of Stratford Caldecott's book: "*Not as the World gives.*")

"In this marvelous and wide-ranging work, Stratford Caldecott offers us a rich and provocative view of Catholic teaching about social life for the last 21st century. The fruit of a lifetime of sincere and faithful study of theology, philosophy, politics, and economics, this book will for years to come be mined for insight and guidance on how to address the many troubling social challenges facing the Church and the world."---ANDREW ABELA, Dean, School of Business and Economics, The Catholic University of America

"The election of Pope Francis, as well as growing concerns about globalization, have led to renewed interest in Catholic Social Teaching. Yet abstracted from its roots, there is no guarantee that this teaching won't become just one more empty ideology. As Stratford Caldecott forcefully reminds us in this cogent and inspiring book, the social doctrine of the Church needs to be totally integrated into our spiritual and moral lives, a process he calls 'creative justice'. ---RUSSELL SPARKS, author of *Cardinal Manning and the Birth of Catholic Social Teaching*

"Stratford Caldecott has a great gift for writing profound things clearly and intelligibly. There are few authors today who discuss social and cultural matters in their proper and comprehensive ecclesiological and theological context as does he here." ----DAVID L. SCHINDLER, author of *Ordering Love* and Editor of *Communio: International Catholic Review*

"In distinctive voice, Stratford Caldecott's *Not As the World gives: The Way of Creative Justice*, completes the analysis he began in the *Radiance of Being*. Caldecott's particular genius is to be able to take up large subjects - such as, in this case, Catholic social theory understood in the light of Trinitarian gift - and articulate the essential outline of what needs saying. Here we see the radiance of Being as it shines upon social and cultural worlds." ---GLENN W. OLSEN, author of *The Turn to Transcendence*

"According to the French anthropologist Marcel Mauss, gift is more primary than right or contract, and gift - exchange lies at the heart of human society. Stratford Caldecott's magisterial new work shows how both the *cosmos* and the *polis* emanate from the supernatural Good in God. The force of Caldecott's argument is to shift discussions of justice away from The formalistic principles and procedure toward notions of ontological order, courage, and poetic imagination. And by fusing metaphysical realism with ethical idealism, his account of Catholic

social thought charts a new path for politics, the economy, and human culture,” --- ADRIAN PABST, author of *Metaphysics: The Creation of Hierarchy*

[Sample Chapter of *Not as the World Gives* at Christendom Awake](#)

[Foreword \(Adrian Walker\) from *Not as the World Gives* at Christendom Awake](#)

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The Radiance of Being (RB)

Back of the Book

(All Blurbs copied from the back of Stratford Caldecott's book: *The Radiance of Being.*)

“Stratford Caldecott is a great English visionary and a man of supreme courage. He defends Christian orthodoxy and yet contests any narrow construal of its character. In “*The Radiance of*

Being”, he takes this further through generous explorations of other religious traditions and bold engagements with marginal and esoteric currents within the Christian legacy. In short compass, this profound book, like no other, points the way forward for theology. Perhaps no one else would have been capable of striking such an exacting balance between steadfastness and humility as is achieved here. Yet it is just this difficult idiom into which Stratford Caldecott now calls all true believers.” --- CATHERINE PICKSTOCK, author of “*After Writing*”

“This wonderful new book is truly prophetic. As Stratford Caldecott contends, in order to recapture people’s imaginations, Catholic orthodoxy will need newly to reach for its full breadth and generosity, which requires us to consider more deeply thinkers that have superficially been deemed marginal, along with spiritual masters of other faiths. He demonstrates the need for theurgic re enchantment and a renewed openness to the diversity of spiritual forces actually operating in the cosmos; a sense that all creatures must be supernaturally restored by grace in order to be again themselves, and in order that God may be God, as he eternally is. Stratford Caldecott here proves himself the supreme contemporary thinker of such mystery and such paradox.” ---JOHN MILBANK, author of “*Theology and Social Study.*”

“Stratford Caldecott’s new book is an outstanding achievement and a major contribution to the serious Catholic literature of our time. He offers a veritable feast to men and women of a philosophical disposition who thirst for the knowledge of God, including a magisterial chapter on the teachings of Meister Eckhart, and another on ‘The Mystery of Islam’ that is quite possibly the best Christian commentary yet enunciated on this delicate subject. One wonders how the author could cover a spectrum of topics ranging from quantum physics to the theology of Angels and do so with conspicuous mystery. He himself however gives us the answer: “The Trinity is for me the key to everything.” And therein lies the central message of the book, its most precious gift to the receptive reader.” ---WOLFGANG SMITH, author of “*The Quantum Enigma*” and “*Science and Myth.*”

“*The Radiance of Being* is a true adventure of both mind and soul. It bravely, and wisely, brings into conversation disparate discourse, yet does so harmoniously and creatively. A call to truth, to beauty, and to the good, this is an exceptional piece of work - every other page introduces or re acquaints one with profundity and all its possibility.”

[Sample Chapter of *The Radiance of Being* at Christendom Awake](#)

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- Michael Behe: *“Darwin’s Black Box.”*
- William A. Dembski: *“The Design Inference.”*
- Simon Conway Morris: *“Life’s Solutions.”*
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- Hans Urs von Balthasar: *"Theo-Logic."* [Back to the Top of *The Radiance of Being*](#)
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- Rudolf B Brun: *"Principles of Morphogenesis in Embryonic Development, Music and Evolution."*
- Celia Deane - Drummond: *"Christ and Evolution, Wonder and Wisdom."*
- J. Brook and G. Cantor: *"Reconstructing Nature."*

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- Brian Goodwin: *How the Leopard Changed Its Spots.*"
- John Haught and D. M. Yeager: *"Polanyi's Finalism."*
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- David Barrett: *"The Unity Law Throughout the Plan of Creation."*
- Pabst: *"Metaphysics."*
- James Le Fanu: *"Why us?"*
- Lars Thunberg: *"Man and the Cosmos: The Vision of Maximus the Confessor."*
- Alexei V. Nesteruk: *"Light from the East."*
- Sergius Bulgakov: *"Jacob's Ladder."*
- Cardinal Nickolas of Cusa: *"On Learned Ignorance."*

4.) Being Alive

- Catherine Pickstock: *"After Writing."*
- Brian Keeble: *"God and Work."*
- David L. Schindler: *"Living and Thinking Reality in Its Integrity: Originary Experience, God and the Task of Education."*
- Christopher Alexander: *"The Nature of Order."*
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- Hans Urs von Balthasar: *"The Glory of the Lord."*
- G. K. Chesterton: *"Orthodoxy."*
- Thomas Aquinas: *"Catena Aurea"*
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- Aidan Nicholas OP: *"A Key to Balthasar."*
- Kenneth Schmitz: *"The Recovery of Wonder."*
- John Zizioulas: *"Remembering the Future."*

5.) Saving the Planet

- Deborah Jones: *"The School of Compassion."* [Back to the Top of The Radiance of Being](#)
- St. Bonaventure: *"Breviloquium."*
- John Carey: *"A Single Ray of the Sun."*
- Maximus the Confessor: *"On the Cosmic Mystery of Jesus Christ."*
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- Pope John Paul II: *"Dominum et Vivificantem."*

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- Mary Taylor: *"A Deeper Ecology."*
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- Heinz Schurmann, (Joseph Ratzinger, and Hans Urs von Balthasar): *"Principals of Christian Morality."*
- J.R.R. Tolkien: *"Morgoth's Ring."* [Back to the Top of The Radiance of Being](#)

Part II: Divine Nature

1. One in Three

- Jean Borella: *"The Secret of the Christian Way."*
- Marie - Dominique Philippe OP: *"Wherever He Goes."*
- Gavin D'Costa: *"Theology and Religious Pluralism."*
- Pope John Paul II: *"Address to the Representatives of the Christian Churches."*
- Stratford Caldecott: *"Catholicism and other Religions."*
- J. A. DiNoia: *"The Diversity of Religious."*
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- Adrian Pabst: *"Metaphysics."*
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- Stratford Caldecott: *"Beauty For Truth's Sake."*
- St Augustine: *"De Trinitate."*
- John Burnaby (ed), *"Augustine: Later Works."*

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- Josef Ratzinger (Pope Benedict XVI): *“The Holy Spirit as Communio.”*
- Healy and Schindler (eds): *“Being Holy in the World.”*
(includes : *”a wonderful exposition of the theology of Gift by Antonio Lopez FSCB)*
- Hans Urs von Balthasar: *“Explorations in Theology.”*
- Roch Kereszty: *“The Infallibility of the Church.”*

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- Rupert Shortt: *“Christianophobia: A Faith under Attack.”*
- Joseph Ratzinger (Pope Benedict the XVI): *“Salt of the Earth.”*

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- Syyed Hossein Nasr: *“The Heart of Islam.”*
- Gavin D’Costa: *“The Catholic Church and the World Religions: A Theological and Phenomenological Account.”*
(See Christian W. Trolls Essay on Islam.)
- Pope Benedict the XVI: *“Regensburg Lecture, Oct.”*
- James V. Schall, SJ: *“The Regensburg Lecture.”*
“Open Letter to the Pope” and “A Common Word between Us”
at: commonworld.com
- Remi Brague: *“The Law of God.”*
- David R Burrell: *“Towards a Jewish - Christian - Muslim Theology.”*
- Michael Lodahl: *“Claiming Abraham.”*
- John Paul II: *“Crossing the Threshold of Hope.”*
- Vladimir Solovyov: *“Russia and the Universal Church.”*
- Louis Bouyer: *“The Invisible Father.”*
- Roch Kereszty O. Cist.: *“The Word of God: A Catholic Perspective in Dialogue with Judaism and Islam.”*
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- Jacob Boehme: *“Mysterium Magnum.”*
- Samuel Zinner: *Christianity and Islam.”*
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- Reza Shah-Kazemi: *“Jesus in the Qur’an.”*
- Saoud Hakim: *“The Spirit and The Son of the Spirit.”*
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- William C. Chittick: *“Imaginal Worlds.”*
- Vatican: *“Dominus Iesus.”*

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3.) Aspects of Buddhism

- Romano Guardini: *"The Lord."*
- Paul Williams in D'Costa (ed): *"The Catholic Church and the World Religions."*
- Namkhai Norbu: *"The Crystal and the Way of Light."*
- Henri de Lubac SJ: *"Aspects of Buddhism."*
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- Dmitru Staniloae: *"Orthodox Spirituality."*
- Long-ch'en Rab-jam-pa: *"The Four - Themed Precious Garland."*

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- Raimundo Panikkar: *"The Vedic Experience Mantramajari: An Anthology of the Vedas for Modern Man and Contemporary Celebration."*
- Frithjof Schuon: *The Transcendent Unity of Religions."*
- Martin Ganeri OP in D'costa (ed): *"The Catholic Church and the World Religions."* (an excellent survey of Hinduism)
- Frithjof Schuon: *"Survey of Metaphysics and Esoterism."*
- Jean Borella: *"Guenonian Esoterism and Christian Mystery."*
- Frithjof Schuon: *"Evidence and Mystery."*
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- Frithjof Schuon: *"From the Divine to the Humans."*
- Timothy A. Mahoney: *"Christian Metaphysics."*
- Philip Sherrard: *"Christianity, Lineaments of a Sacred Tradition."*
- John Zizioulas: *"Communion and Oneness."*
- A.K. Coomaraswamy: *"Coomaraswamy 2: Selected Papers, Metaphysics."*
- A.K. Coomaraswamy: *"Hinduism and Buddhism."*
- Alphonse Levee: *"Christianity and the Doctrine of Non - Dualism."*
- Sara Grant RSCJ: *"Towards an Alternative Theology."*
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- Ian Davie: *"Jesus Purusha."*
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- Meister Eckhart: *“The Essential Sermons, Commentaries, Treatises and Defense.”* (trans: Bernard McGinn.)
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- Bernard McGinn: *“Theological Summary.”* (of Eckhart in his translations.)
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- Leo Scheffczyk: *“Creation and Providence.”*
- Hans Urs von Balthasar: *“The Glory of the Lord”*

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- Hans Urs von Balthasar: *“Theo-Drama V.”*
- Raymond Gawronski SJ: *“Word and Silence: Hans Urs von Balthasar and the Spiritual Encounter between East and West.”*
- Cyril O'Regan: *“Baltasar and Eckart.”*
- C.F. Kelly: *“Meister Eckhart on Divine Knowledge.”*
- Thomas Aquinas: *“Truth.”*
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- Bernard McGinn: *“The Mystical Thought of Meister Eckhart.”*
- Charles Journet: *“The Dark Knowledge of God.”*
- St. Catherine of Siena: *“Dialogue.”*
- Adrian Walker: *“Private Correspondence.”*
- Stratford Caldecott: *“Creation as a Call to Holiness.”*

5.) Creator

- George MacDonald: *“The Wind from the Stars.”*
- Stratford Caldecott: *“All things made new.”*
- Meister Eckhart: *“McGinn Translation.”*
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- Hans Urs von Balthasar: *“The Glory of God.”*

- David C. Schindler: *“Hans Urs von Balthasar and the Dramatic Structure of Truth.”*
- St. Bonaventure: *“The Mind's journey to God.”* [Back to the Top of The Radiance of Being](#)
- The Pontifical Council for Interreligious Dialogue: *“Letter to Presidents of Bishops Conferences on Spirituality of Dialogue.”*
- Reza Shah-Kazemi: *The Other in the Light of the One.”*
- Pope John Paul II: *“ Faith and Reason.”*
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- Dom Anscar Vonier: *“The Collected Works III.”*
- Anton C. Pegis: *“St. Thomas and the Greeks.”*
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- David B. Burrell: *“Towards a Jewish-Christian-Muslim Theology.”*
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- Robert Bolton: *“The Order of the Ages.”*
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- Lawrence Dewan OP: *“St. Thomas, Norman Kretzmann and Divine Freedom in Creating.”*

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- Pope Paul VI: *“Gaudium et Spes.”*
- Anscar Vonier: *“The Collected Works of Abbot Vonier, III.”*
- St. Thomas Aquinas: *Summa Contra Gentiles.”*
- Henri de Lubac: *“Tripartite Anthropology”* in *Theology in History*
- St. Ephrem the Syrian: *“Hymns on Paradise.”*
- Davis L. Schindler: *“Ordering Love.”*
- Adrian Walker: *“Constitutive Relations.”* in:
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- St. Irenaeus: *“The Scandal of the Incarnation.”*
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- Samuel Zinner: *“In Christianity and Islam.”*

- Jean Borella: *“The Secret of the Christian Way.”*
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- Jacques Maritain: *“The Degrees of Knowledge.”*
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- Joseph Ratzinger (Pope Benedict XVI): *Conscience and Truth.”*
- Edith Stein: *“Finite and Eternal Being.”*
- Edith Stein: *“The Science of the Cross.”*
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- Thomas Merton: *“Conjectures of a Guilty Bystander.”*
- Kenneth Schmitz: *“At the Center of the Human Drama.”*
- Josef Ratzinger (Pope Benedict the XVI): *“Freedom and Liberation.”*
- Joseph Ratzinger: *“Jesus of Nazareth.”*
- Nicolas Berdyaev: *“The Meaning of the Creative Art.”*
- Nicolas Berdyaev: *“Freedom and the Spirit.”*
- Hans Urs von Balthasar: *Theo-Drama.”*
- G. K Chesterton: *“Orthodoxy.”*

2.) God in Man, Man in God

- Marc Ouellet: *“The Message of Balthasar’s Theology.”*

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- G. F. O’Hanlon SJ: *“The Immutability of God in the Theology of Hans Urs von Balthasar.”*
- *The Catechism of the Catholic Church*
- Philip Sherrard: *“Human Image.”*
- Hans Urs von Balthasar: *“Theo-Drama.”*
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- John D. Zizioulas: *“Being as Communion.”*
- Aristotle: *“Metaphysics.”*
- David B. Burrell: *“Mulla Sadra’s Ontology Revisited.”*
- A. Kenny: *“A Path From Rome.”*
- Thomas Aquinas: *Summa Theologiae.”*
- K. Schwitz: *“The Recovery of Wonder.”*
- Josef Ratzinger: *“Introduction to Christianity.”*
- Pabst: *“Metaphysics.”*
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- David L. Schindler: *"The Embodied Person as Gift."*
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- Olivia Blanchette: *"Maurice Blondel: A Philosophical Life."*
- Nicholas J. Healy: *"The Eschatology of Hans Urs von Balthasar."*

3.) Time, Eternity, Hell

- William C. Chittick: *"The Sufi Path of Knowledge."*
- A. K. Coomaraswamy: *"Time and Eternity."*
- Meister Eckhart: *"Sermon 69."*
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- Dom Sylvester Houedard: *"Commentaries on Meister Eckhart Sermons (5-6)"*
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- Maximus the Confessor: *"Second Century on Theology."*
(In Nikodimos and Makarios: *"The Philokalia."*)
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- Hans Urs von Balthasar: *"Dare we Hope 'That All Men be Saved'?"*
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- Julian of Norwich: *"Revelation of Divine Love."*
- Pavel Florensky: *"The Pillar and Ground of the Truth."*
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- Coventry Patmore: *"Collected Poems."*
- Antoine Faivre: *"Access to Western Esotericism."*

- Antoine Faivre: *“Theosophy, Imagination, Tradition.”*
- Antoine Faivre and J. Needleman: *“Modern Esoteric Spirituality.”*
- Nicolae Bănescu: *Science, Meaning and Evolution.”*
- Wolfgang Smith: *Christian Gnosis.”*
- Jacob Boehme: *“Aurora.”*
- Jacob Boehme: *“Six Theosophic Points and other writings.”*
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- Judith Deutsch Kornblatt: *“Divine Sophia.”*
- David L. Schindler: *“Heat of the Church.”*
- John S. Grabouski: *“Person, Substance and Relation.”*
- Vladimir Solovyov: *“Lectures on the Humanity of God.”*
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- Valentin Tomberg: *“Meditations on the Tarot.”*
- Sergius Bulgakov: *“Sophia: The Wisdom of God.”*
- Sergius Bulgakov: *“The Lamb of God.”*
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- Sergius Bulgakov: *“The Bride of the Lamb.”*
- Louis Bouyer: *“Cosmos.”*
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- John Zizioulas: *“Communion and Otherness”.*
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- Christian Moevs: *“The Metaphysics of Dante’s Comedy.”*
- Teresa of Avila: *The Interior Castle.”*

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Conclusion:

- Josef Ratzinger: *“Fundamental Characteristics of the present Crisis of Faith.”*
- G. G. Chesterton: *“Orthodoxy.”*
- Bonaventure: *“The Soul’s Journey Into God.”*

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Reviews

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Other

[The Reform of the Reform?: A Liturgical Debate : Reform Or Return](#)

[By Thomas M. Kocik](#)

Kocik recommends *Beyond the Prosaic*

David B. Burrell recommends The Grandeur of Reason and notes particularly the approach of SC to the problem of a perception of polarity between faith and reason by explicit attention to culture. See pg. 76 of Burrell's essay "[Culture, Faith and Reason](#)" in Faithful Reading: New Essays in Theology in Honour of Fergus Kerr OP, Oliver, Kilby, O'Loughlin (eds) Bloomsbury 2012

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➤

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"The Substance and Appearance of *What Unites Us*" in *Oasis* 1 May 2008 [\[61\]](#)

"This Strange Alliance of Opposites" in *Oasis* 1 December 2009

Second Spring Journal

"A Theology of Gift" in *Second Spring* [\[Spring\]](#)

"Lost in the Forest? Some Books on Ecology" in *Priests and People* 9 (1995); Reprinted in *Second Spring*, [2002](#)

"The Science of the Real: The Christian Cosmology of Hans Urs von Balthasar" in *Communio* 25 (1998) and, revised, available at Second [Spring](#)

"Theories of Evolution" in Second [Spring](#)

"Trinity and Society: The Search for a New Way" in *The Chesterton Review* 19 (1993) and available at Second [Spring](#)



Touchstone



Other

"Christian Ecology" in *Catholic World Report*, August-September [1996](#)

"Philip Pullman's Day of Judgement" at Christendom Awake [CA](#) (SC on Rayment-Pickard's *The Devil's Account: Philip Pullman and Christianity* and Watkins' *Dark Matter: A Thinking Fan's Guide to Philip Pullman*) First published in *The Catholic Herald*, January 21, 2005

Stratford was interviewed in [The Catholic World Report](#), Vol. 11 Ignatius Press 2001

"Is Life a Transcendental?" in *Radical Orthodoxy Journal* (August 2012)[\[41\]](#)

Topical Index

Topical Cross-Reference Across All Forms

Bold References in Books (See Books, above, for clarity about abbreviations)

Book Reviews

"The Tao of Architecture" in *Humanum* Winter 2013

(Review of Christopher Alexander, *The Timeless Way of Building*, OUP 1979)

"Philip Pullman's Day of Judgement" at Christendom Awake [CA](#) (SC on Rayment-Pickard's *The Devil's Account: Philip Pullman and Christianity* and Watkins' *Dark Matter: A Thinking Fan's Guide to Philip Pullman*) First published in *The Catholic Herald*, January 21, 2005

Strat recommends* Seward's book *The Beauty of Holiness*: "John Seward is immensely cultured, extremely wise and possessed of the rare gift of a style both precise and lyrical. This is a book to treasure and savor for a long time."

* And so did Michael O'Brien, Joseph Ratzinger, Thomas Howard and Aidan Nichols, OP

Ecology, education, health, home and family, literature, architecture, gematria,

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Reference Links

Stratford Cited In, Mentioned In, Derivative Works, etc...

Tributes

The Beauty of God's House, Editor: Francesca Aran Murphy, Contributors: Francisco Javier Martinez, Marc Ouellet, D.C. Schindler, Jean Borella, David W. Fagerberg, Nicholas J. Healy, Jr., Adrian Walker, Michael Cameron, Mary Taylor, David L. Schindler, John Milbank, Aidan Nichols, Reza Shah-Kazemi, David Clayton, Carol Zaleski, Derek Cross, Philip Zaleski, Leonie Caldecott

"Rest in peace, Stratford Caldecott" in *Catholic Herald* [CH](#)

"Leading Catholic writer Stratford Caldecott is mourned" in *Catholic Herald* (with a link to Twitter tributes)

<http://www.catholicherald.co.uk/news/2014/07/18/leading-catholic-writer-stratford-caldecott-is-mourned/>

"How can we make the world a better place?" in *Catholic Herald* (Sophie Caldecott's tribute to her father)

<http://www.catholicherald.co.uk/commentandblogs/2014/10/30/how-can-we-make-the-world-a-better-place/>

Tracey Rowland reviews *The Beauty of God's House*: "Catholic Luminaries Pay Tribute to the Late Stratford Caldecott" in *Crisis Magazine* August 28, 2014

<http://www.crisismagazine.com/2014/scholarly-friends-pay-tribute-late-stratford-caldecott>

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Citations

Joseph Pearce cites SC in *Catholic Literary Giants*

Paul Kerry cites SC in *The Ring and the Cross*

Aidan Nichols cites SC's article "Was Chesterton a Theologian" (*The Chesterton Review* XXIV.r 1998) in G.K. Chesterton, *Theologian*

Sarah Jane Boss cites Caldecott's "The Lord and Lady of the Rings" (*Touchstone* 2002) in [Mary](#). Continuum 2003, on pg. 42

Peter Casarella cites "The Marian Dimension of Existence" in Healy and Schindler, eds. *Being Holy in the World* in ["Public Reason and Intercultural Dialogue"](#) in *At the Limits of the Secular: Reflections on Faith and Public Life*, William A. Barbieri, Jr. ed, Eerdmans 2014, on pg. 76

Joseph Pearce notes with enthusiasm Caldecott's contribution to *A Hidden Presence* (and recommends the entire volume as a valuable scholarly contribution to the literature on Tolkien's work) in [Catholic Literary Giants: A Field Guide to the Catholic Literary Landscape](#), Ignatius 2014, on pg. 302 [He actually calls Leonie's essay the finest of the bunch, but that's a bibliography for another day!]

[Google Scholar](#) shows [26 citations for Secret Fire](#), [25 BFTS](#),

Charlotte Ostermann cites SC in *Souls at Work*

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Active Links

Second Spring/blogs, Of Interest to Community, as needed

Second Spring: secondspring.co.uk

The SC Home Page at Christendom

Awake: <http://www.christendom-awake.org/pages/faithcul/stratford-caldecott.htm>

[Text of *The Beauty of God's House* at Christendom Awake](#)

[Review \(Dr. Pravin Thevathanan\) of *The Beauty of God's House* at Christendom Awake](#)

[An interview with Stratford and Leonie Caldecott at the Centre for Faith & Culture, Oxford, by Micheline Drame](#)

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Notes on the Work in Progress

About the Wiki, About the Bibliography, About the Work of Linked Authors/Collaborators/Projects of Interest to Stratford, etc...

I hope to write something about why I think this is a worthwhile contribution to make to the Church...not just in memorium, much as Strat is appreciated, but because he is a network hub for so much valuable thinking of his own and - because he humbly honors his sources - of others. His work suggests so many interesting roads forward from homey and reasonable trust to taking new intellectual territory, extending the reach of clear Catholic thought to meet thinkers approaching truth from 'outside'.

All links need to be double checked as the initial Bibliography was brought into this document from my work on the Wiki, before the Wiki was approved and published.

The citations by chapter are being typed...from RB, BT, BW, NG, AN

It would be fun to have a network diagram of links to-and-through Strat. I met Marco Sermarini at the Chesterton Conference in 2016, and discovered they met after SC responded (how rare!) to a letter. I'm thinking of the Kevin Bacon game...what's your Strat Number?? Mine is maybe a 3 or 4...I wrote after reading BFTS, SC responded, we emailed, he did an interview for my book, he connected me to his publisher...only later I discovered that I have two friends who are family friends...maybe they are '2s'...I'm not sure how it works exactly.

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