

# Stratford Caldecott Cross Reference

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# News

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The new Second Spring website is beautiful! [SecondSpring.co.uk](http://SecondSpring.co.uk) Watch for the blog, new journal issues, and an education forum.

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"Why We Need Coventry Patmore" in *Communio* 41 (Spring 2014)[\[68\]](#)

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"Tolkien and Hopkins" in *The Imaginative Conservative* [\[75\]](#)

"The Truth About Political Correctness" in *The Imaginative Conservative* [\[80\]](#)

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### *All Things Made New (AN)*

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### *Beauty for Truth's Sake (BT)*

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[Review of BT and BW in \*Humanum\* 2015-2 by Roy Peachy](#)

R. Jared Staudt recommends *Beauty for Truth's Sake*: "How to Save the Soul of Our Catholic Schools" in *Crisis Magazine* March 28, 2017

<http://www.crisismagazine.com/2017/save-soul-catholic-schools>

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## ***Beauty in the Word (BW)***

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## ***Not as the World Gives (NG)***

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## *The Power of the Ring (PR)*

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[Introduction to Tolkien's Sacramental Vision at Christendom Awake](#)

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## *The Radiance of Being (RB)*

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(All Blurbs copied from the back of Stratford Caldecott's book: *The Radiance of Being*.)

“Stratford Caldecott is a great English visionary and a man of supreme courage. He defends Christian orthodoxy and yet contests any narrow construal of its character. In *“The Radiance of Being”*, he takes this further through generous explorations of other religious traditions and bold engagements with marginal and esoteric currents within the Christian legacy. In short compass, this profound book, like no other, points the way forward for theology. Perhaps no one else would have been capable of striking such an exacting balance between steadfastness and humility as is achieved here. Yet it is just this difficult idiom into which Stratford Caldecott now calls all true believers.” --- CATHERINE PICKSTOCK, author of *“After Writing”*

“This wonderful new book is truly prophetic. As Stratford Caldecott contends, in order to recapture people’s imaginations, Catholic orthodoxy will need newly to reach for its full breadth and generosity, which requires us to consider more deeply thinkers that have superficially been deemed marginal, along with spiritual masters of other faiths. He demonstrates the need for theurgic re enchantment and a renewed openness to the diversity of spiritual forces actually operating in the cosmos; a sense that all creatures must be supernaturally restored by grace in order to be again themselves, and in order that God may be God, as he eternally is. Stratford Caldecott here proves himself the supreme contemporary thinker of such mystery and such paradox.” ---JOHN MILBANK, author of *“Theology and Social Study.”*



“Stratford Caldecott’s new book is an outstanding achievement and a major contribution to the serious Catholic literature of our time. He offers a veritable feast to men and women of a philosophical disposition who thirst for the knowledge of God, including a magisterial chapter on the teachings of Meister Eckhart, and another on ‘The Mystery of Islam’ that is quite possibly the best Christian commentary yet enunciated on this delicate subject. One wonders how the author could cover a spectrum of topics ranging from quantum physics to the theology of Angels and do so with conspicuous mystery. He himself however gives us the answer: “The Trinity is for me the key to everything.” And therein lies the central message of the book, its most precious gift to the receptive reader.” ---WOLFGANG SMITH, author of “*The Quantum Enigma*” and “*Science and Myth*.”

“*The Radiance of Being* is a true adventure of both mind and soul. It bravely, and wisely, brings into conversation disparate discourse, yet does so harmoniously and creatively. A call to truth, to beauty, and to the good, this is an exceptional piece of work - every other page introduces or reacquaints one with profundity and all its possibility.”

[Sample Chapter of \*The Radiance of Being\* at Christendom Awake](#)

[Foreword \(Adrian Walker\) and Preface from \*The Radiance of Being\* at Christendom Awake](#)

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**In the Preface:** Thomas Merton, “*Seeds of Contemplation*.”

Part I: Nature:

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1. Let there Be light

- E. I. Watkin, “*Catholic Art and Culture*.”
- Thomas F. Torrance “*Let there be light*” in Robert J. Russell et al: “*John Paul II on Science and Religion*.”
- Gerald O’Collins SJ and Mary Ann Meyers (eds): “*Light from light*.”

- Arthur Zajonc: *“Catching the Light”*.
- Wolfgang Smith: *“Celestial Corporeality”* in *“Ancient Wisdom and Modern Misconceptions.”*
- Marco Bersanelli: *“Light in the Beginning”*.
- Robert J Spitz: *“New Proofs for the Existence of God.”*
- Robert Bolton: *“The Order of the Ages.”*
- C.F. Kelley: *“Meister Eckhart on Divine Knowledge.”*
- Antoine Faivre: *“Access to Western Hermeticism.”*

## 2.) A Science of the Real

- Hans Urs von Balthasar: *“The Glory of God.”*
- James Buckley: *“Balthasar’s Use of the Theology of Aquinas.”*
- James P.Kow: *“The Christian Distinction: The Others.”*
- Adrian Pabst, Metaphysics: *“The Creation of Hierarchy.”*
- Tracey Rowland: *“Benedict XVI: A Guide for the Perplexed.”*
- Shahn Majid (ed): *“On Space and Time”*.
- S.L.Jaki: *“The Road of Science and the Ways to God.”*
- Seyyed Hossein Nasr: *“The Encounter of Man and Nature.”*
- Seyyed Hossein Nasr: *“Religion and the Order of Nature.”*
- Josef Pieper: *“Living the Truth”*.
- Louis Dupre: *“Passage to Modernity.”*
- Etienne Gilson: *“History of Christian Philosophy in the Middle Ages.”*
- Kenneth L. Schmitz: *“At the Center of the Human Drama.”*
- Jeremy Naydler: *“The Regeneration of Realism and the Recovery of a Science of Qualities.”*
- Peter Henrici SJ: *“Modernity and Christianity.”*
- Harold P. Nebelsick: *“Renaissance and Reformation and the rise of Science.”*

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- Louis Bouyer, *“Cosmos: The World and the Glory of God.”*
- Daniel Dennett: *“Darwin’s Dangerous Idea.”*
- David Bohm: *“Wholeness and the Implicate Order.”*
- David L. Schindler (ed): *“Beyond Mechanism: The Universe in Recent Physics and Catholic Thought.”*
- Peter Hodgson: *“Science and Belief in the Nuclear Age.”*
- Stephan M. Bau: *“Modern Physics and Ancient Faith.”*
- Wolfgang Smith: *“The Quantum Enigma.”*
- Morris Berman: *“The Reenchantment of the World.”*
- Fritjof Capra: *“The Web of Life.”*

- Henri Bortoft: *"The Wholeness of Nature: Goethe's Way of Science."*
- A Zajonc: *"Catching the Light."*
- J. Naydler (ed): *"Goethe on Science."*
- C.S. Lewis: *"The Abolition of Man."*
- Hans Urs von Balthasar: *"The Glory of the Lord."*
- David Schindler: *"Heart of the World, Center of the Church."*
- Catherine Pickstock: *"After Writing."*
- Francesca A Murphy: *"Christ the Form of Beauty."*
- K.L.Schmitz: *"The Gift."*
- K.L.Schmitz: *"The First Principal of Personal Becoming."*
- Hans Urs von Balthasar: *"Theo-Drama, I."*

### 3.) Vertical Evolution

- Daniel Dennett: *"Darwin's Dangerous Idea."*
- Mary Midgley: *"Evolution as a Religion."*
- E.F. Schumacher: *"A Guide for the Perplexed."*
- Michael Hanby: *"Creation Without Creationism."*
- Philip R Johnson: *"Darwin on Trial."*
- Michael Behe: *"Darwin's Black Box."*
- William A. Dembski: *"The Design Inference."*
- Simon Conway Morris: *"Life's Solutions."*
- Conov Cunningham: *"Darwin's Pious Idea."*
- Hans Urs von Balthasar: *"Theo-Logic."* [Back to the Top of The Radiance of Being](#)
- 
- W. Malcolm Byrnes: *"Epigenetics, Evolution and Us."*
- Rudolf B Brun: *"Principles of Morphogenesis in Embryonic Development, Music and Evolution."*
- Celia Deane - Drummond: *"Christ and Evolution, Wonder and Wisdom."*
- J. Brook and G. Cantor: *"Reconstructing Nature."*

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- Michael Polanyi: *"Personal Knowledge."*
- Brian Goodwin: *"How the Leopard Changed Its Spots."*
- John Haught and D. M. Yeager: *"Polanyi's Finalism."*
- Frank Barr: [arthuryoung.com/barr.html](http://arthuryoung.com/barr.html)
- David Barrett: *"The Unity Law Throughout the Plan of Creation."*
- Pabst: *"Metaphysics."*
- James Le Fanu: *"Why us?"*
- Lars Thunberg: *"Man and the Cosmos: The Vision of Maximus the Confessor."*

- Alexei V. Nesteruk: *“Light from the East.”*
- Sergius Bulgakov: *“Jacob’s Ladder.”*
- Cardinal Nicholas of Cusa: *“On Learned Ignorance.”*

#### 4.) Being Alive

- Catherine Pickstock: *“After Writing.”*
- Brian Keeble: *“God and Work.”*
- David L. Schindler: *“Living and Thinking Reality in Its Integrity: Originary Experience, God and the Task of Education.”*
- Christopher Alexander: *“The Nature of Order.”*
- Christopher Alexander: *“The Timeless Way of Building.”*
- Hans Urs von Balthasar: *“The Glory of the Lord.”*
- G. K. Chesterton: *“Orthodoxy.”*
- Thomas Aquinas: *“Catena Aurea*
- Thomas Aquinas: *“De Veritate.”*
- Thomas Aquinas: *“Summa Theologiae.”*
- Aidan Nicholas OP: *“A Key to Balthasar.”*
- Kenneth Schmitz: *“The Recovery of Wonder.”*
- John Zizioulas: *“Remembering the Future.”*

#### 5.) Saving the Planet

- Deborah Jones: *“The School of Compassion.”* [Back to the Top of The Radiance of Being](#)
- St. Bonaventure: *“Breviloquium.”*
- John Carey: *“A Single Ray of the Sun.”*
- Maximus the Confessor: *“On the Cosmic Mystery of Jesus Christ.”*
- G. K. Chesterton: *“St Francis of Assisi.”*
- Pope Benedict XVI: *“General Audience June 25, 2008.”*
- Hans Urs von Balthasar: *“Cosmic Liturgy.”*
- Pope John Paul II: *“Dominum et Vivificantem.”*

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- Pope Benedict XVI: *“Caritas in Veritate.”*
- Mary Taylor: *“A Deeper Ecology.”*
- Pablo Martinez: *“Environmental Solidarity.”*
- Heinz Schurmann, (Joseph Ratzinger, and Hans Urs von Balthasar): *“Principals of Christian Morality.”*
- J.R.R. Tolkien: *“Morgoth’s Ring.”* [Back to the Top of The Radiance of Being](#)

## Part II: Divine Nature

### 1. One in Three

- Jean Borella: “*The Secret of the Christian Way.*”
- Marie - Dominique Philippe OP: “*Wherever He Goes.*”
- Gavin D'Costa: “*Theology and Religious Pluralism.*”
- Pope John Paul II: “*Address to the Representatives of the Christian Churches.*”
- Stratford Caldecott: “*Catholicism and other Religions.*”
- J. A. DiNoia: “*The Diversity of Religious.*”
- Giles Emery OP: “*The Threeness and Oneness of God in Twelfth to Fourteenth Century Scholasticism.*”
- Barry R. Pearlman: “*A Certain Faith.*”
- Joseph Ratzinger (Pope Benedict XVI): “*Introduction to Christianity.*”
- Adrian Pabst: “*Metaphysics.*”
- Oliver Clement: “*The Roots of Christian Mysticism.*”
- Stratford Caldecott: “*Beauty For Truth's Sake.*”
- St Augustine: “*De Trinitate.*”
- John Burnaby (ed), “*Augustine: Later Works.*”
- Pope John Paul II: “*Dominum et Vivificantem.*”
- Joseph Ratzinger (Pope Benedict XVI): “*The Holy Spirit as Communio.*”
- Healy and Schindler (eds): “*Being Holy in the World.*”  
(includes : ”a wonderful exposition of the theology of Gift by Antonio Lopez FSCB)
- Hans Urs von Balthasar: “*Explorations in Theology.*”
- Roch Kereszty: “*The Infallibility of the Church.*”

### 2.) The Mystery of Islam

- Rupert Shortt: “*Christianophobia: A Faith under Attack.*”
- Joseph Ratzinger (Pope Benedict the XVI): “*Salt of the Earth.*”

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- Syyed Hossein Nasr: “*The Heart of Islam.*”
- Gavin D'Costa: “*The Catholic Church and the World Religions: A Theological and Phenomenological Account.*”  
( See *Christian W. Trolls Essay on Islam.*)

- Pope Benedict the XVI: *“Regensburg Lecture, Oct.”*
- James V. Schall, SJ: *“The Regensburg Lecture.”*  
*“Open Letter to the Pope” and “A Common Word between Us”*  
*at: commonworld.com*
- Remi Brague: *“The Law of God.”*
- David R Burrell: *“Towards a Jewish - Christian - Muslim Theology.”*
- Michael Lodahl: *“Claiming Abraham.”*
- John Paul II: *“Crossing the Threshold of Hope.”*
- Vladimir Solovyov: *“Russia and the Universal Church.”*
- Louis Bouyer: *“The Invisible Father.”*
- Roch Kereszty O. Cist.: *“The Word of God: A Catholic Perspective in Dialogue with Judaism and Islam.”*
- Pope Paul VI: *“Nostra Aetate.”*
- Jacob Boehme: *“Mysterium Magnum.”*
- Samuel Zinner: *Christianity and Islam.”*
- Ibn Al-‘Arabi: *“Ibn Al-Arabi: The Bezels of Wisdom.”*
- Reza Shah-Kazemi: *“Jesus in the Qur’an.”*
- Saoud Hakim: *“The Spirit and The Son of the Spirit.”*
- Izutsu: *“Sufism and Taoism.”*
- William C. Chittick: *“Imaginal Worlds.”*
- Vatican: *“Dominus Iesus.”*

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### 3.) Aspects of Buddhism

- Romano Guardini: *“The Lord.”*
- Paul Williams in D’Costa (ed): *“The Catholic Church and the World Religions.”*
- Namkhai Norbu: *“The Crystal and the Way of Light.”*
- Henri de Lubac SJ: *“Aspects of Buddhism.”*
- G. K. Chesterton: *“Generally Speaking.”*
- G. K. Chesterton: *“The Collected Works, Volume I.”*
- Dmitru Staniloae: *“Orthodox Spirituality.”*
- Long-ch’en Rab-jam-pa: *“The Four - Themed Precious Garland.”*

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### 4.) Non - Dualism

- Raimundo Panikkar: *"The Vedic Experience Mantramanjari: An Anthology of the Vedas for Modern Man and Contemporary Celebration."*
- Frithjof Schuon: *The Transcendent Unity of Religions."*
- Martin Ganeri OP in D'costa (ed): *"The Catholic Church and the World Religions."* (an excellent survey of Hinduism)
- Frithjof Schuon: *"Survey of Metaphysics and Esoterism."*
- Jean Borella: *"Guenonian Esoterism and Christian Mystery."*
- Frithjof Schuon: *"Evidence and Mystery."*
- James S. Cutsinger (ed): *"The Fullness of God."*
- Frithjof Schuon: *"From the Divine to the Humans."*
- Timothy A. Mahoney: *"Christian Metaphysics."*
- Philip Sherrard: *"Christianity, Lineaments of a Sacred Tradition."*
- John Zizioulas: *"Communion and Oneness."*
- A.K. Coomaraswamy: *"Coomaraswamy 2: Selected Papers, Metaphysics."*
- A.K. Coomaraswamy: *"Hinduism and Buddhism."*
- Alphonse Levee: *"Christianity and the Doctrine of Non - Dualism."*
- Sara Grant RSCJ: *"Towards an Alternative Theology."*
- Pope John Paul II: *"Redemptor Hominis."*
- Ian Davie: *"Jesus Purusha."*
- Raimundo Panikkar: *"The Unknown Christ of Hinduism."*  
(compromised something essential about Christianity)
- A.K. Coomaraswamy: *"The Vedas."*
- Michael Schultz in Massimo Serretti (ed): *"The Uniqueness and Universality of Jesus Christ."*

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## 5.) Divine Knowledge

- Pope John XXII: *"In Agro Dominico."*
- Meister Eckhart: *"The Essential Sermons, Commentaries, Treatises and Defense."* (trans: Bernard McGinn.)
- Meister Eckhart: *"M.E: Sermon and Treatises, Vol. 1 and 2."*  
(trans.: M. O'C. Walshe.
- Bernard McGinn: *"Theological Summary."* (of Eckhart in his translations.)
- Louis Bouyer: *"The Invisible Father."*
- Leo Scheffczyk: *"Creation and Providence."*
- Hans Urs von Balthasar: *"The Glory of the Lord"*

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- Hans Urs von Balthasar: *“Theo-Drama V.”*
- Raymond Gawronski SJ: *“Word and Silence: Hans Urs von Balthasar and the Spiritual Encounter between East and West.”*
- Cyril O'Regan: *“Baltasar and Eckart.”*
- C.F. Kelly: *“Meister Eckhart on Divine Knowledge.”*
- Thomas Aquinas: *“Truth.”*
- Meister Eckhart: *“Meister Eckhart: Selected Treatises and Sermons.*  
(trans. John V. Skinner.)
- Bernard McGinn: *“The Mystical Thought of Meister Eckhart.”*
- Charles Journet: *“The Dark Knowledge of God.”*
- St. Catherine of Siena: *“Dialogue.”*
- Adrian Walker: *“Private Correspondence.”*
- Stratford Caldecott: *“Creation as a Call to Holiness.”*

## 5.) Creator

- George MacDonald: *“The Wind from the Stars.”*
- Stratford Caldecott: *“All things made new.”*
- Meister Eckhart: *“McGinn Translation.”*
- Meister Eckhart: *“Walshe Translation.”*
- Hans Urs von Balthasar: *“The Glory of God.”*
- David C. Schindler: *“Hans Urs von Balthasar and the Dramatic Structure of Truth.”*
- St. Bonaventure: *“The Mind's journey to God.”* [Back to the Top of The Radiance of Being](#)
- The Pontifical Council for Interreligious Dialogue: *“Letter to Presidents of Bishops Conferences on Spirituality of Dialogue.”*
- Reza Shah-Kazemi: *The Other in the Light of the One.”*
- Pope John Paul II: *“Faith and Reason.”*
- G. K. Chesterton: *“St. Thomas Aquinas.”*
- Dom Anscar Vonier: *“The Collected Works III.”*
- Anton C. Pegis: *“St. Thomas and the Greeks.”*
- Plato: *“Timaeus.”*
- David B. Burrell: *“Towards a Jewish-Christian-Muslim Theology.”*
- David B. Burrell: *“Knowing the Unknowable God.”*
- St. Thomas Aquinas: *“Summa Theologicae.”*
- Robert Bolton: *“The Order of the Ages.”*
- Robert Bolton: *“Keys of Gnostic.”*
- Robert Bolton: *Self and Spirit.”*



- Lawrence Dewan OP: “*St. Thomas, Norman Kretzmann and Divine Freedom in Creating.*”

## Part III: Sophia

### 1. Nature and Grace

- Pope Paul VI: “*Gaudium et Spes.*”
- Anscar Vonier: “*The Collected Works of Abbot Vonier, III.*”
- St. Thomas Aquinas: *Summa Contra Gentiles.*”
- Henri de Lubac: “*Tripartite Anthropology*” in *Theology in History*
- St. Ephrem the Syrian: “*Hymns on Paradise.*”
- Davis L. Schindler: “*Ordering Love.*”
- Adrian Walker: “*Constitutive Relations.*” in:
- Healy and Schindler (eds): “*Being Holy in the World.*”
- St. Irenaeus: “*The Scandal of the Incarnation.*”
- Sergius Bulgakov: “*The Lamb of God.*”
- Samuel Zinner: “*In Christianity and Islam.*”
- Jean Borella: “*The Secret of the Christian Way.*”
- Jacques Maritain: “*Creative Intuition in Art and Poetry.*”
- Jacques Maritain: “*The Degrees of Knowledge.*”
- Catechism of the Catholic Church
- Joseph Ratzinger (Pope Benedict XVI): *Conscience and Truth.*”
- Edith Stein: “*Finite and Eternal Being.*”
- Edith Stein: “*The Science of the Cross.*”
- Kelley: “*Meister Eckhart on Divine Knowledge.*”
- Barry Peachman: “*A Certain Faith.*”
- Thomas Merton: “*Conjectures of a Guilty Bystander.*”
- Kenneth Schmitz: “*At the Center of the Human Drama.*”
- Joseph Ratzinger (Pope Benedict the XVI): “*Freedom and Liberation.*”
- Joseph Ratzinger: “*Jesus of Nazareth.*”
- Nicolas Berdyaev: “*The Meaning of the Creative Art.*”
- Nicolas Berdyaev: “*Freedom and the Spirit.*”
- Hans Urs von Balthasar: *Theo-Drama.*”
- G. K Chesterton: “*Orthodoxy.*”

## 2.) God in Man, Man in God

- Marc Ouellet: *"The Message of Balthasar's Theology."*

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- G. F. O'Hanlon SJ: *"The Immutability of God in the Theology of Hans Urs von Balthasar."*
- *The Catechism of the Catholic Church*
- Philip Sherrard: *"Human Image."*
- Hans Urs von Balthasar: *"Theo-Drama."*
- Hans Urs von Balthasar: *"The Glory of the Lord."*
- David C. Schindler: *"Ever Ancient, Ever New."*
- John D. Zizioulas: *"Being as Communion."*
- Aristotle: *"Metaphysics."*
- David B. Burrell: *"Mulla Sadra's Ontology Revisited."*
- A. Kenny: *"A Path From Rome."*
- Thomas Aquinas: *Summa Theologiae.*
- K. Schwitz: *"The Recovery of Wonder."*
- Josef Ratzinger: *"Introduction to Christianity."*
- Pabst: *"Metaphysics."*
- Adrian Walker: *"Constitutive Relations."*
- David L. Schindler: *"The Embodied Person as Gift."*
- J. A. Lyons: *"The Cosmic Christ in Origen and Teilhard de Chardin."*
- Olivia Blanchette: *"Maurice Blondel: A Philosophical Life."*
- Nicholas J. Healy: *"The Eschatology of Hans Urs von Balthasar."*

## 3.) Time, Eternity, Hell

- William C. Chittick: *"The Sufi Path of Knowledge."*
- A. K. Coomaraswamy: *"Time and Eternity."*
- Meister Eckhart: *"Sermon 69."*
- Hans Urs von Balthasar: *"Theo-Drama."*
- Dom Sylvester Houedard: *"Commentaries on Meister Eckhart Sermons (5-6)"*
- J.R.R. Tolkien: *"The Letters of J.R.R. Tolkien."*
- Hans Urs von Balthasar: *"The Glory of God."*
- Ariscar Vonier: *"Collected Works of Abbot Ladder."*
- Sergius Bulgakov: *"Jacob's Ladder."*

- 
- William Chittick: *"The Self - Disclosure of God."*
- Murata and Chittick: *"The Vision of Islam."*
- William Chittick: *"Imaginal Worlds."*
- Frithjof Schuon: *"Dimensions of Islam."*
- John Henry Newman: *"An Essay in Aid of a Grammar of Assent."*

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- Maximus the Confessor: *"Second Century on Theology."*  
(In Nikodimos and Makarios: *"The Philokalia."*)
- Hans Urs von Balthasar: *"Theo-logic."*
- Hans Urs von Balthasar: *"Dare we Hope 'That All Men be Saved'?"*
- *Catechism of the Catholic Church*
- Julian of Norwich: *"Revelation of Divine Love."*
- Pavel Florensky: *"The Pillar and Ground of the Truth."*
- Healy: *"The Eschatology of Hans Urs von Balthasar."*

#### 4.) Visions of Sophia?

- Coventry Patmore: *"Collected Poems."*
- Antoine Faivre: *"Access to Western Esotericism."*
- Antoine Faivre: *"Theosophy, Imagination, Tradition."*
- Antoine Faivre and J. Needleman: *"Modern Esoteric Spirituality."*
- Nicolescu: *"Science, Meaning and Evolution."*
- Wolfgang Smith: *"Christian Gnosis."*
- Jacob Boehme: *"Aurora."*
- Jacob Boehme: *"Six Theosophic Points and other writings."*
- Vladimir Solovyov: *"The Religious Poetry of Vladimir Solovyov."*
- Judith Deutsch Kornblatt: *"Divine Sophia."*
- David L. Schindler: *"Heat of the Church."*
- John S. Grabouski: *"Person, Substance and Relation."*
- Vladimir Solovyov: *"Lectures on the Humanity of God."*
- Oscar L. Milosz: *"The noble Traveller."*
- Valentin Tomberg: *"Meditations on the Tarot."*
- Sergius Bulgakov: *"Sophia: The Wisdom of God."*
- Sergius Bulgakov: *"The Lamb of God."*
- Sergius Bulgakov: *"The Comforter."*
- Sergius Bulgakov: *"The Bride of the Lamb."*

- Louis Bouyer: “*Cosmos.*”
- Louis Bouyer: “*The Seat of Wisdom.*”
- John Zizioulas: “*Communion and Otherness*”.
- John Milbank: “*The Suspended Middle.*”
- Christian Moevs: “*The Metaphysics of Dante’s Comedy.*”
- Teresa of Avila: *The Interior Castle.*”

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Conclusion:

- Josef Ratzinger: “*Fundamental Characteristics of the present Crisis of Faith.*”
- G. G. Chesterton: “*Orthodoxy.*”
- Bonaventure: “*The Soul’s Journey Into God.*”

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Other

[\*\*The Reform of the Reform?: A Liturgical Debate : Reform Or Return\*\*](#)

[By Thomas M. Kocik](#)

Kocik recommends *Beyond the Prosaic*

*David B. Burrell recommends *The Grandeur of Reason* and notes particularly the approach of SC to the problem of a perception of polarity between faith and reason by explicit attention to*

culture. See pg. 76 of Burrell's essay "[Culture, Faith and Reason](#)" in *Faithful Reading: New Essays in Theology in Honour of Fergus Kerr OP, Oliver, Kilby, O'Loughlin* (eds) Bloomsbury 2012

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## Annotated Bibliography - Articles

Articles Grouped by Journal/Blog/Magazine

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### All Things Made New Blog

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### Beauty in Education Blog

➤

### The Chesterton Review

"Trinity and Society: The Search for a New Way" in *The Chesterton Review* 19 (1993) and available at Second [Spring](#)

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### Christendom Awake

"An Approach to the New Age" at Christendom Awake [CA](#)

"Balthasar" at Christendom Awake [CA](#)

"Can we find Tolkien's Ring in the real world?" at Christendom Awake [CA](#)

"How did Christianity lose its grip on Western culture?" at Christendom Awake [CA](#)

"Introduction to Hans Urs von Balthasar" at Christendom Awake [CA](#)

"*Phillip Pullman's Day of Judgement*" at Christendom Awake [CA](#) (SC on Rayment-Pickard's *The Devil's Account: Phillip Pullman and*

*Christianity and Watkins' Dark Matter: A Thinking Fan's Guide to Philip Pullman*) First published in *The Catholic Herald*, January 21, 2005

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## Communio

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"Beyond Left and Right: A Politics of Life" in *Communio* 22 (1995)[20]

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"Clarifying the Filioque: The Catholic-Orthodox Dialogue" in *Communio* 23 (1996) with Thomas G. Weinandy and Paul McPartlan

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"New Sins: Technology and the Frontiers of Catholic Social Teaching" in *Communio* 28 (2001)[46]

"On the Responses to the Conference Papers" in *Communio* 21 (Winter 1994)[49]

"The Science of the Real: The Christian Cosmology of Hans Urs von Balthasar" in *Communio* 25 (1998) and, revised, available at Second [Spring](#)

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<http://www.crisismagazine.com/2012/the-purpose-of-education-a-catholic-primer>

"Beauty Won't Save the World Alone; Not Without Truth and Goodness" in Crisis Magazine October 3, 2012

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## The Economy Project Blog

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## Humanum

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"A Mother's Work" in *Humanum* Spring 2013 [\[13\]](#)

"Addressing the Human Environment" in *Humanum* Winter 2013

"ART (Artificial Reproductive Technology)" in *Humanum* Summer 2012 [\[19\]](#)

"The Child" in *Humanum* Fall 2011 [\[23\]](#)

"Recovering Origins" in *Humanum* Spring 2012 [\[55\]](#)

"The Rise of the Machines" in *Humanum* 2016-1 (Extracted from *Not as the World Gives*)

"Same-Sex Unions and Marriage" in *Humanum* Fall 2012 [\[57\]](#)

"The Tao of Architecture" in *Humanum* Winter 2013  
(Review of Christopher Alexander, *The Timeless Way of Building*, OUP 1979)  
"Technology in the Home" in *Humanum* Summer 2013 [\[62\]](#)

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<http://www.catholicherald.co.uk/news/2011/12/02/beyond-the-sound-and-fury-of-the-culture-wars/>

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"Ainulindale: Music of Creation in Tolkien" in *The Imaginative Conservative*  
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"The Core of Catholic Education: Philosophy of Schooling is at Stake" in *The Imaginative Conservative* [\[25\]](#)  
"Daring to Imagine" in *The Imaginative Conservative* [\[28\]](#)  
"Essence of Beauty" in *The Imaginative Conservative* [\[31\]](#)  
"The Family at the Heart of a Culture of Life" in *The Imaginative Conservative* October 16, [2013](#)  
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"G.K. Chesterton and Modernity" in *The Imaginative Conservative* [\[34\]](#)  
"G.K. Chesterton and the Dandelion: The Romance of Receptiveness" in *The Imaginative Conservative* [\[35\]](#)  
"The Heart of Wisdom" in *The Imaginative Conservative* [\[37\]](#)  
"How We Know" in *The Imaginative Conservative* [\[38\]](#)  
"I Follow Apollos: Cults and the Church" in *The Imaginative Conservative* [\[39\]](#)  
"Male and Female Souls" in *The Imaginative Conservative* [\[43\]](#)  
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"Not as the World Gives: The Way of Creative Justice" in *The Imaginative Conservative* [\[47\]](#)  
  
"Oncology/Ontology" in *The Imaginative Conservative* [\[48\]](#)  
"The Order of the Bible" in *The Imaginative Conservative* [\[50\]](#)  
"Out of the Liquid City" in *The Imaginative Conservative* [\[51\]](#)  
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"The Right Keynote for Relations Between Muslims and Christians" in *Oasis* 5 November 2007 [\[56\]](#)

"The Substance and Appearance of *What Unites Us*" in *Oasis* 1 May 2008 [\[61\]](#)

"This Strange Alliance of Opposites" in *Oasis* 1 December 2009

## Second Spring Journal

"A Theology of Gift" in Second [Spring](#)

"Lost in the Forest? Some Books on Ecology" in *Priests and People* 9 (1995); Reprinted in *Second Spring*, [2002](#)

"The Science of the Real: The Christian Cosmology of Hans Urs von Balthasar" in *Communio* 25 (1998) and, revised, available at Second [Spring](#)

"Theories of Evolution" in Second [Spring](#)

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## Touchstone



## Other

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"Philip Pullman's Day of Judgement" at Christendom Awake [CA](#) (SC on Rayment-Pickard's *The Devil's Account: Philip Pullman and Christianity* and Watkins' *Dark Matter: A Thinking Fan's Guide to Philip Pullman*) First published in *The Catholic Herald*, January 21, 2005

Stratford was interviewed in [The Catholic World Report](#), Vol. 11 Ignatius Press 2001

"Is Life a Transcendental?" in *Radical Orthodoxy Journal* (August 2012)[\[41\]](#)

## Topical Index

### Topical Cross-Reference Across All Forms

Bold References in Books (See Books, above, for clarity about abbreviations)

#### Book Reviews

"The Tao of Architecture" in *Humanum* Winter 2013

(Review of Christopher Alexander, *The Timeless Way of Building*, OUP 1979)

"Philip Pullman's Day of Judgement" at Christendom Awake [CA](#) (SC on Rayment-Pickard's *The Devil's Account: Philip Pullman and Christianity* and Watkins' *Dark Matter: A Thinking Fan's Guide to Philip Pullman*) First published in *The Catholic Herald*, January 21, 2005

Strat recommends\* Seward's book *The Beauty of Holiness*: "John Seward is immensely cultured, extremely wise and possessed of the rare gift of a style both precise and lyrical. This is a book to treasure and savor for a long time."

\* And so did Michael O'Brien, Joseph Ratzinger, Thomas Howard and Aidan Nichols, OP

Ecology, education, health, home and family, literature, architecture, gematria,

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## Reference Links

Stratford Cited In, Mentioned In, Derivative Works, etc...

## Tributes

*The Beauty of God's House*, Editor: Francesca Aran Murphy, Contributors: Francisco Javier Martinez, Marc Ouellet, D.C. Schindler, Jean Borella, David W. Fagerberg, Nicholas J. Healy, Jr., Adrian Walker, Michael Cameron, Mary Taylor, David L. Schindler, John Milbank, Aidan Nichols, Reza Shah-Kazemi, David Clayton, Carol Zaleski, Derek Cross, Philip Zaleski, Leonie Caldecott

"Rest in peace, Stratford Caldecott" in *Catholic Herald* [CH](#)

"Leading Catholic writer Stratford Caldecott is mourned" in *Catholic Herald* (with a link to Twitter tributes)

<http://www.catholicherald.co.uk/news/2014/07/18/leading-catholic-writer-stratford-caldecott-is-mourned/>

"How can we make the world a better place?" in *Catholic Herald* (Sophie Caldecott's tribute to her father)

<http://www.catholicherald.co.uk/commentandblogs/2014/10/30/how-can-we-make-the-world-a-better-place/>

Tracey Rowland reviews *The Beauty of God's House*: "Catholic Luminaries Pay Tribute to the Late Stratford Caldecott" in *Crisis Magazine* August 28, 2014

<http://www.crisismagazine.com/2014/scholarly-friends-pay-tribute-late-stratford-caldecott>

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## Citations

Joseph Pearce cites SC in *Catholic Literary Giants*

Paul Kerry cites SC in *The Ring and the Cross*

Aidan Nichols cites SC's article "Was Chesterton a Theologian" (*The Chesterton Review* XXIV.r 1998) in G.K. Chesterton, *Theologian*

Sarah Jane Boss cites Caldecott's "The Lord and Lady of the Rings" (*Touchstone* 2002) in [Mary](#). Continuum 2003, on pg. 42

Peter Casarella cites "The Marian Dimension of Existence" in Healy and Schindler, eds. *Being Holy in the World* in ["Public Reason and Intercultural Dialogue"](#) in *At the Limits of the Secular: Reflections on Faith and Public Life*, William A. Barbieri, Jr. ed, Eerdmans 2014, on pg. 76

Joseph Pearce notes with enthusiasm Caldecott's contribution to *A Hidden Presence* (and recommends the entire volume as a valuable scholarly contribution to the literature on Tolkien's work) in [Catholic Literary Giants: A Field Guide to the Catholic Literary Landscape](#), Ignatius 2014, on pg. 302 [He actually calls Leonie's essay the finest of the bunch, but that's a bibliography for another day!]

[Google Scholar](#) shows [26 citations for Secret Fire](#), [25 BFTS](#),

Charlotte Ostermann cites SC in *Souls at Work*

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## Active Links

Second Spring/blogs, Of Interest to Community, as needed

Second Spring: [secondspring.co.uk](http://secondspring.co.uk)

The SC Home Page at Christendom

Awake: <http://www.christendom-awake.org/pages/faithcul/stratford-caldecott.htm>

[Text of \*The Beauty of God's House\* at Christendom Awake](#)

[Review \(Dr. Pravin Thevathasan\) of \*The Beauty of God's House\* at Christendom Awake](#)

[An interview with Stratford and Leonie Caldecott at the Centre for Faith & Culture, Oxford, by Micheline Drame](#)

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## Notes on the Work in Progress

About the Wiki, About the Bibliography, About the Work of Linked Authors/Collaborators/Projects of Interest to Stratford, etc...

I hope to write something about why I think this is a worthwhile contribution to make to the Church...not just in memorium, much as Strat is appreciated, but because he is a network hub for so much valuable thinking of his own and - because he humbly honors his sources - of others. His work suggests so many interesting roads forward from homey and reasonable trust to taking new intellectual territory, extending the reach of clear Catholic thought to meet thinkers approaching truth from 'outside'.

All links need to be double checked as the initial Bibliography was brought into this document from my work on the Wiki, before the Wiki was approved and published.

The citations by chapter are being typed...from RB, BT, BW, NG, AN

It would be fun to have a network diagram of links to-and-through Strat. I met Marco Sermarini at the Chesterton Conference in 2016, and discovered they met after SC responded (how rare!) to a letter. I'm thinking of the Kevin Bacon game...what's your Strat Number?? Mine is maybe a 3 or 4...I wrote after reading BFTS, SC responded, we emailed, he did an interview for my book, he connected me to his publisher...only later I discovered that I have two friends who are family friends...maybe they are '2s'...I'm not sure how it works exactly.

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